**全國高級中等學校專業群科109年專題及創意製作競賽【報名表】**

| 參賽作品群  (填寫編號) | |  | 1.機械群  2.動力機械群  3.電機與電子群  4.化工群  5.土木與建築群 | | | | | | | 6.商業與管理群  7.外語群  8.設計群  9.農業群  10.食品群 | | | | | | | | 11.家政群  12.餐旅群  13.水產群  14.海事群  15.藝術群 | | 參賽組別  (不得複選) | | | | | | | □專題組  □創意組 | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 參賽學生資訊 | | □同群參賽□跨群參賽□跨年級參賽 | | | | | | | | | | | | | | | | 用電需求 | | □110V □220V | | | | | | | | | | | | | | | |
| 參賽作品名稱 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 作品規格 | | 長： 公分　寬： 公分　高： 公分　重量： 公斤 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 學校校名 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (全銜) | | | |
| 指導教師  (每組最多2位) | | 姓名1 | |  | | | | | | | | | | | | | 職稱 | | □正式教師□代理代課教師 | | | | | | | | | | | | | | | | |
| E-mail | |  | | | | | | | | | | | | | 飲食習慣 | | □葷□素 | | | | | | | | | | | | | | | | |
| 聯絡電話 | | (O) | | | | | | | | | | | | | (mobile) | | | | | | | | | | | | | | | | | | |
| 姓名2 | |  | | | | | | | | | | | | | 職稱 | | □正式教師□代理代課教師 | | | | | | | | | | | | | | | | |
| E-mail | |  | | | | | | | | | | | | | 飲食習慣 | | □葷□素 | | | | | | | | | | | | | | | | |
| 聯絡電話 | | (O) | | | | | | | | | | | | | (mobile) | | | | | | | | | | | | | | | | | | |
| 參賽學生  (請依貢獻度依序填寫)  ※專題組每組2至5位  ※創意組每組最多3位 | | 姓名1 | | 組長 | | | | | | | | | | | | | 性別 | |  | | | | | | | | | | | | | | | | |
| 年級 | |  | | | | | | | | | | | | | 科別 | |  | | | | | | | | | | | | | | | | |
| 聯絡電話 | |  | | | | | | | | | | | | | 飲食習慣 | | □葷□素 | | | | | | | | | | | | | | | | |
| 身分證編號 | |  |  | |  |  |  | |  | |  |  |  |  | 出生年月日 | | 西 | | 元 |  | |  |  |  | | 年 |  |  | 月 | |  |  | 日 |
| 姓名2 | |  | | | | | | | | | | | | | 性別 | |  | | | | | | | | | | | | | | | | |
| 年級 | |  | | | | | | | | | | | | | 科別 | |  | | | | | | | | | | | | | | | | |
| 聯絡電話 | |  | | | | | | | | | | | | | 飲食習慣 | | □葷□素 | | | | | | | | | | | | | | | | |
| 身分證編號 | |  |  | |  |  |  | |  | |  |  |  |  | 出生年月日 | | 西 | | 元 |  | |  |  |  | | 年 |  |  | 月 | |  |  | 日 |
| 姓名3 | |  | | | | | | | | | | | | | 性別 | |  | | | | | | | | | | | | | | | | |
| 年級 | |  | | | | | | | | | | | | | 科別 | |  | | | | | | | | | | | | | | | | |
| 聯絡電話 | |  | | | | | | | | | | | | | 飲食習慣 | | □葷□素 | | | | | | | | | | | | | | | | |
| 身分證編號 | |  |  | |  |  |  | |  | |  |  |  |  | 出生年月日 | | 西 | | 元 |  | |  |  |  | | 年 |  |  | 月 | |  |  | 日 |
| 姓名4 | |  | | | | | | | | | | | | | 性別 | |  | | | | | | | | | | | | | | | | |
| 年級 | |  | | | | | | | | | | | | | 科別 | |  | | | | | | | | | | | | | | | | |
| 聯絡電話 | |  | | | | | | | | | | | | | 飲食習慣 | | □葷□素 | | | | | | | | | | | | | | | | |
| 身分證編號 | |  |  | |  |  |  | |  | |  |  |  |  | 出生年月日 | | 西 | | 元 |  | |  |  |  | | 年 |  |  | 月 | |  |  | 日 |
| 姓名5 | |  | | | | | | | | | | | | | 性別 | |  | | | | | | | | | | | | | | | | |
| 年級 | |  | | | | | | | | | | | | | 科別 | |  | | | | | | | | | | | | | | | | |
| 聯絡電話 | |  | | | | | | | | | | | | | 飲食習慣 | | □葷□素 | | | | | | | | | | | | | | | | |
| 身分證編號 | |  |  | |  |  |  | |  | |  |  |  |  | 出生年月日 | | 西 | | 元 |  | |  |  |  | | 年 |  |  | 月 | |  |  | 日 |
| 科/學程主任 簽 章 |  | | | | | 實習主任簽章 | | | | | |  | | | | | | | 校長簽章 | | | |  | | | | | | | | | | | | |